

O. Lawrence  
#6213  
4.25.03

Attorney Docket: H 3266 PCT/US (646-103)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Opitz et al.

Serial No.: 09/600,913 ✓

Filed: September 5, 2000



Examiner: Sines, Brian J.

Group: Art Unit 1743

Dated: April 16, 2003

For: AUTOMATIC COMMAND AND CONTROL OF CLEANSING BATHS  
BY MEANS OF ALKALINITY REGULATION

Commissioner for Patents  
Washington, D.C. 20231

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AMENDMENT

GROUP 1700

Sir:

In response to the Office Action mailed February 4, 2003 in connection  
with the subject application, please amend the above-identified application as follows:

IN THE CLAIMS:

Please amend claim 1 to read as follows:

1. (Thrice Amended) A process for automatic determination of the alkalinity of  
one or more cleaning baths containing surfactant the process comprising the following  
steps, performed under program control,

CERTIFICATE OF MAILING 37 C.F.R. §1.8(a)

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is  
being deposited with the United States Postal Service as first class mail, postage paid in an envelope addressed to:  
Commissioner for Patents, Washington, D.C. 20231 on April 16, 2003.

Dated: April 16, 2003

Bridget Griffin  
Bridget Griffin

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Opitz et al.

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For: AUTOMATIC COMMAND AND CONTROL OF CLEANSING BATHS  
BY MEANS OF ALKALINITY REGULATIONCommissioner for Patents  
Washington, DC 20231**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.

**No additional fee is required.**

| For  | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra | Rate (Small Entity) | Addit. Fee | Rate   | Addit. Fee |
|--|----------------------------------|---------------------------------|---------------|---------------------|------------|--------|------------|
| TOTAL CLAIMS*  | 23                               | 23                              | 0             | x 9 =               | \$0        | x 18 = | \$0        |
| INDEPENDENT CLAIMS   | 1                                | 3                               | 0             | x 42 =              | \$0        | x 84 = | \$0        |
| <input type="checkbox"/> First Presentation of Multiple Dep. Claim |                                  |                                 |               | 140                 |            | 280    | \$0        |

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

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Dated: April 16, 2003**RECEIVED**

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*Bridget Griffin*

Bridget Griffin

GROUP 1700

Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.

A check in the amount of \$ is enclosed.

Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



Michael E. Carmen  
Reg. No. 43,533  
Attorney for Applicant(s)

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